

19 June 2017

<b>Committee</b>	Council
<b>Date</b>	Tuesday, 27 June 2017
<b>Time of Meeting</b>	6:00 pm
<b>Venue</b>	Council Chamber

**ALL MEMBERS OF THE COUNCIL ARE REQUESTED TO ATTEND**



**for Sara J Freckleton  
Borough Solicitor**

<b>Agenda</b>
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- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**

Pursuant to the adoption by the Council on 26 June 2012 of the Tewkesbury Borough Council Code of Conduct, effective from 1 July 2012, as set out in Minute No. CL.34, Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code applies.



	Item	Page(s)
3.	<p><b>MINUTES</b></p> <p>To approve the Minutes of the meetings held on 9 and 16 May 2017.</p>	1 - 16
4.	<p><b>ANNOUNCEMENTS</b></p> <p>1. When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the visitors' car park at the front of the building and await further instructions (during office hours staff should proceed to their usual assembly point; outside of office hours proceed to the visitors' car park). Please do not re-enter the building unless instructed to do so.</p> <p>In the event of a fire any person with a disability should be assisted in leaving the building.</p> <p>2. To receive any announcements from the Chair of the Meeting and/or the Chief Executive.</p>	
5.	<p><b>ITEMS FROM MEMBERS OF THE PUBLIC</b></p> <p>a) To receive any questions, deputations or petitions submitted under Council Rule of Procedure.12.</p> <p><i>(The deadline for public participation submissions for this meeting is 21 June 2017).</i></p> <p>b) To receive any petitions submitted under the Council's Petitions Scheme.</p>	
6.	<p><b>MEMBER QUESTIONS PROPERLY SUBMITTED IN ACCORDANCE WITH COUNCIL PROCEDURE RULES</b></p> <p>To receive any questions submitted under Rule of Procedure 13. Any items received will be circulated on 27 June 2017.</p> <p><i>(Any questions must be submitted in writing to Democratic Services by, not later than, 10.00am on the working day immediately preceding the date of the meeting).</i></p>	
7.	<p><b>VOLUNTARY AND COMMUNITY SECTOR (VCS) ALLIANCE PRESENTATION</b></p> <p>To receive a presentation on how the VCS Alliance can work with the public sector to ensure better engagement with the voluntary sector and communities resulting in better outcomes for both.</p>	

**8. RECOMMENDATIONS FROM EXECUTIVE COMMITTEE**

The Council is asked to consider and determine recommendations of a policy nature arising from the Executive Committee as follows:-

**(a) Preparation for the General Data Protection Regulation**

17 - 30

At its meeting on 7 June 2017 the Executive Committee considered a report which sought to prepare the Council for the General Data Protection Legislation. The Committee **RECOMMENDED TO COUNCIL** that ongoing funding for the Business Administration Manager post be included in the base budget for 2018/19 and future years.

**Recording of Meetings**

Please be aware that the proceedings of this meeting may be recorded and this may include recording of persons seated in the public gallery or speaking at the meeting. Please notify the Democratic Services Officer if you have any objections to this practice and the Mayor will take reasonable steps to ensure that any request not to be recorded is complied with.

Any recording must take place in such a way as to ensure that the view of Councillors, Officers, the public and press is not obstructed. The use of flash photography and/or additional lighting will not be allowed unless this has been discussed and agreed in advance of the meeting.